



# BC Paint Horse Club Open Show & Competition Program SHOW RESULT FORM

*Eligible shows between December 1 and November 30*

**Exhibitors:**

- Please ensure that you understand the Open Show and Competition Program rules re membership and participation requirements. Your BCPHC membership and OSCP enrollment must be current!
- All information must be completed on this form for these results to be eligible.
- Completed result forms must be submitted to the OSCP points keeper within 60 days of the show date, with the exception\* of the October and November shows for which all show results must be received by December 15 in order to be counted for year end awards.
- It is the responsibility of the member/exhibitor to ensure that the form is properly completed and forwarded to the points keeper.  
**Attach a premium if possible.**

**1. IN HAND**

Any class where the horse is shown in hand (halter, English or Western showmanship, in hand trail or longeline).

**2. ENGLISH**

All classes with an English saddle

**3. WESTERN**

All classes with a Western saddle

**4. WALK TROT**

All ages, all disciplines. May cross enter.

**5. JUNIOR**

Any of the above classes where the exhibitor is 18 years of age and under.

**6. SENIOR**

Any of the above classes where the exhibitor is 19 years of age and over

REGISTERED  
NAME OF HORSE \_\_\_\_\_ APHA REG. # \_\_\_\_\_

EXHIBITOR OF HORSE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

EXHIBITOR'S EMAIL \_\_\_\_\_ JUNIOR  SENIOR   
18 & UNDER 19 & OVER

**SHOW INFORMATION** ATTACH SHOW PREMIUM OR CLASS LIST WHERE POSSIBLE

NAME OF SHOW \_\_\_\_\_ DATE \_\_\_\_\_

JUDGE \_\_\_\_\_

HOSTED BY \_\_\_\_\_ LOCATION \_\_\_\_\_

**SHOW SECRETARY** \_\_\_\_\_ TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

SECRETARY'S SIGNATURE (ATTESTING TO RESULTS) \_\_\_\_\_

	CLASS DESCRIPTION (AS MUCH INFO AS POSSIBLE)	COMPLETED BY SHOW SECRETARY ONLY	
		PLACING	# OF ENTRIES
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

SUBMIT FORMS BY MAIL or EMAIL WITHIN 60 DAYS\* TO  
**MARGO MURRAY 604-375-6054 | murm1215@gmail.com**  
12576 - 248 STREET . MAPLE RIDGE . BC V4R 1K5