



# B.C. Paint Horse Club

## 2008 MEMBERSHIP APPLICATION AND QUESTIONNAIRE (ON REVERSE)

List all names (first and last) to be included in membership.

**Adult** \_\_\_\_\_

**Junior** \_\_\_\_\_

**Adult** \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_(mo/day/yr)

**Adult** \_\_\_\_\_

**Junior** \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_(mo/day/yr)

Member of APHA? Yes No

**Junior** \_\_\_\_\_

APHA ID Number \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_(mo/day/yr)

**Membership is valid Dec. 1, 2007 to Nov. 30, 2008**

Farm / Ranch Name \_\_\_\_\_

Mailing \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ PCode/Zip \_\_\_\_\_

Preferred Phone: Home / Work / Cell (\_\_\_\_) \_\_\_\_\_

Preferred Fax: Home / Work (\_\_\_\_) \_\_\_\_\_

Preferred E-mail: \_\_\_\_\_

### Enjoy the many benefits of being a member!

- ❖ Quarterly E-mail newsletter "Colourings"
- ❖ Complimentary subscription to Saddle Up Magazine
- ❖ Preferred rate subscription to Western Horse Review (optional)
- ❖ The right to vote on BCPHC business
- ❖ Website linking and advertising
- ❖ Automatic NWCC affiliation includes Directory and Year End Awards
- ❖ BCPHC Year End Awards for Open Show and Competition
- ❖ BCPHC Year End Awards for APHA

### 2008 Fees

Lifetime	\$300
Individual	\$35
Family	\$45
Junior **	\$25

**New Member**      **Renewal**      Membership Fee \$ \_\_\_\_\_

*Western Horse Review* Subscription \$18      \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Make cheques payable to the B.C. Paint Horse Club in Cdn. funds and mail to:  
Dianne Rouse, Treasurer, B.C. Paint Horse Club  
421 240<sup>th</sup> Street, Langley, B.C. V2Z 2X5

\*\* (18 years or under at Jan. 1, 2008 – no voting privileges)

Questions? Tel: (604) 530-3366 E-mail: lazy3@telus.net www.bcphc.com

# BCPHC QUESTIONNAIRE

1. *Would you agree to have your E-mail available to other members?*

Yes  No

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2. *What is your area of interest?*

Breeding  Trail Riding  Show  Cattle Penning

Reining  Cutting  Rodeo  Gymkhana

Other \_\_\_\_\_

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3. *What can BCPHC do for you?*

Games Day  Clinic  Schooling Show

Open Show and Competition  Free Trophy Program

Trail Ride

Other \_\_\_\_\_

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4. *What is your show preference?*

Open

APHA

No. of Days \_\_\_\_\_

No. of Judges \_\_\_\_\_

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5. *What can you do for BCPHC?*

Contribute regional news for *Saddle Up* monthly article

Volunteer at an event or show

Take candid photography at shows and events for club promotion

Participate on a committee

Sponsorship

Other \_\_\_\_\_

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6. *General Comments/Suggestions:*

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Thank you for your participation!