



BC Paint Horse Club Open Show Program SHOW RESULT FORM

Eligible shows between January 1 and October 31

Exhibitors:

- Please ensure that you understand the Open Show Program rules regarding membership and participation requirements. Your BCPHC membership and OSP enrollment must be current!
 - All information must be completed on this form for these results to be eligible.
 - Completed result forms must be submitted to the OSP points keeper within 60 days of the show date, with the exception of the September and October shows. All show results must be received by October 31 in order to be counted for year end awards.
 - It is the responsibility of the member/exhibitor to ensure that the form is properly completed and forwarded to the points keeper.
- Attach a premium if possible.**

- 1. HALTER** Any halter class judged on conformation. Any age of horse or handler.
- 2. IN-HAND PERFORMANCE** Includes walk only, WT and WTC classes: showmanship, in-hand trail, longe-line, etc. Any age horse or handler.
- 3. ENGLISH** All classes with a English saddle
- 4. WESTERN** All classes with a Western saddle
- 5. WALK TROT YOUTH** Any walk or walk/trot class where the exhibitor is 18 years of age and under
- 6. WALK TROT SENIOR** Any walk or walk/trot class where the exhibitor is 19 years of age and over

Exhibitors to declare they are competing in walk trot or WTC (English/Western) on their first show results form. No cross-entry between Walk Trot and English or Western categories, although WTC exhibitors may submit results for English and Western categories from walk only (such as Mountain Trail) and walk trot classes when a WTC option isn't offered at a show.

REGISTERED
NAME OF HORSE _____ APHA REG. # _____

EXHIBITOR OF HORSE _____ TELEPHONE _____

EXHIBITOR'S EMAIL _____ JUNIOR SENIOR
18 & UNDER 19 & OVER

PLEASE CHECK IF SUBMITTING RESULTS FOR WALK TROT CATEGORIES - NO CROSS ENTRY!

SHOW INFORMATION ATTACH SHOW PREMIUM OR CLASS LIST WHERE POSSIBLE

NAME OF SHOW _____ DATE _____

WEBSITE _____ JUDGE _____

HOSTED BY _____ LOCATION _____

SHOW SECRETARY _____ TELEPHONE _____

EMAIL _____

	CLASS DESCRIPTION (AS MUCH INFO AS POSSIBLE - PLEASE STATE IF CLASS IS WALK/TROT OR WALK ONLY)	COMPLETED BY SHOW SECRETARY ONLY	
		PLACING	# OF ENTRIES
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

SUBMIT FORMS BY TEXT, FB MESSENGER OR EMAIL WITHIN **60 DAYS*** TO
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