



BC Paint Horse Club

Open Show Program

CATEGORIES

1. HALTER

Any halter class judged on conformation. Any age of horse or handler.

2. IN-HAND PERFORMANCE

Includes walk only, WT and WTC classes: showmanship, in-hand trail, longe-line, etc. Any age horse or handler.

3. ENGLISH

All classes with a English saddle

4. WESTERN

All classes with a Western saddle

5. WALK TROT YOUTH

Any walk or walk/trot class where the exhibitor is 18 years of age and under

6. WALK TROT SENIOR

Any walk or walk/trot class where the exhibitor is 19 years of age and over

7. ALL BREED WT ALL AGES

Any walk or walk/trot class in which a non-registered APHA horse is shown

8. ALL BREED ALL AGES

Any walk/trot/canter or walk/jog/lope class in which a non-registered APHA horse is shown

QUALIFYING RULES

- Exhibitors must be BC Paint Horse Club members and pay an OSP enrollment fee of \$25 for each horse/exhibitor combination before any points accumulate. Use the current membership application form to remit your OSP dues.
- Any virtual show regardless of where it originates and any in-person open horse show in BC attended by a member between January 1 and October 31 is eligible for point tabulation.
- Placings earned at schooling shows are eligible for point tabulation.
- Points earned in all breed, open, BC owner handler, futurity and stake classes at breed shows are eligible for point tabulation.
- Exhibitors must declare they are competing in a walk trot category on their first show results form. No cross-entry between Walk Trot and English or Western categories, although WTC exhibitors may submit results for English and Western categories from walk only (such as Mountain Trail) and walk trot classes when a WTC option isn't offered at a show.
- Eligible shows must be governed by a published set of rules, i.e. Equine Canada, BC Heritage or club rules.
- All shows must keep official records and must be able to verify placings and entries if requested.
- All horses must be registered with the American Paint Horse Association for categories 1 through 6.

SHOW RESULTS

- Show result forms available on the BCPHC website [www.bcphc.com].
- Show results must be submitted to the Open Show Program points keeper within 15 days of the show date. Show results for shows October 15-31 must be received by the pointskeeper by November 10. It is the responsibility of the exhibitor to ensure the results form is properly completed and forwarded to the points keeper. Exhibitors are encouraged to submit a show bill to the points keeper for reference.
- Show results forms do not require a signature. Results will be verified at discretion of the pointskeeper.

- Rosettes to 10th will be awarded to the top ten Senior and Youth exhibitors.

POINT SYSTEM

- An exhibitor's best five shows per category will count towards the Open Show Program awards. All live shows will be double-pointed.
- Points earned in all eligible classes per category at a single show will be tabulated.
- Points will not be tallied for high point, grand and reserve awards.
- Points are accumulated on a single horse/exhibitor combination.
- Show results filed with the Open Show Program points keeper are subject to random checks for authenticity.
- The Open Show Program Committee will decide the final ruling on questionable results.
- A tie breaker shall determine the sole high point and reserve high point in each category. The horse/handler combination receiving the most first placings will be awarded the high point. If this does not break the tie, then the next highest results will be used until the tie is broken. Otherwise, the award will be provided equally to both exhibitors.
- Points will be awarded according to the following chart.

| | 1 | 2 | 3 | 4 | 5 | 6-8 | 9-11 | 12-14 | 15-17 | 18+ |
|-------|---|---|---|---|---|-----|------|-------|-------|-----|
| First | 1 | 2 | 4 | 5 | 6 | 8 | 9 | 10 | 11 | 12 |
| 2nd | | 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 |
| 3rd | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 4th | | | | 1 | 2 | 3 | 3 | 4 | 5 | 6 |
| 5th | | | | | 1 | 2 | 2 | 3 | 3 | 4 |
| 6th | | | | | | 1 | 2 | 2 | 3 | 4 |
| 7th | | | | | | 1 | 2 | 2 | 3 | 4 |
| 8th | | | | | | 1 | 2 | 2 | 3 | 3 |
| 9th | | | | | | | 1 | 2 | 2 | 3 |
| 10th | | | | | | | 1 | 2 | 2 | 2 |

Download Open Show Program Results Forms from www.bcphc.com

FOR INFORMATION, EMAIL POINTS KEEPER
bcpainthorse@gmail.com